**SCOIL AONGHUSA COMMUNITY NATIONAL SCHOOL**

**BOOK LIST – JUNIOR INFANTS – 2017/2018**

**ENGLISH**

* Wordwise A (CJ Fallon)
* Just Phonics (Junior Infants) – 42 Sounds
* Readers: 1**.** Look Out Teddy, Reading Zone (Folens) **(Available from** **Book Rental)**
* 2. The Lost Ball **(Available from** **Book Rental)**
* Activity Book: Look Out Teddy, Reading Zone (Folens)

The Lost Ball, Reading Zone (Folens)

**IRISH**

* Céim ar Chéim A

**HAND WRITING**

* Write Here Book A (Folens)

**MATHS**

* Busy at Maths, Junior Infants (CJ Fallon)
* Figure It Out, Junior Infants (CJ Fallon)

**SESE**

* Small World (CJ Fallon) ( for **Junior** Infants )

**MUSIC**

* Lets Make Music A & B (for Junior & Senior Infants) (Edco)

**STATIONERY**

* 2 x 15A Project copies
* 2 unlined copies
* 1x20mm square junior sum copies
* 3x ASJ09 lined copies (Aisling) (alphabet copy)
* 2 chubby pencils ]
* 1 sharpener ] in pencil case
* 1 glue stick (labelled) ]
* 1 rubber ]
* 1 packet of chubby crayons
* 2 plastic A4 wallets
* 1 plastic box (small lunch box or plastic clip box) for words

Homework Journal will be given to pupils in September.

**NB**

All books, cardigans, jumpers, pinafores, skirts, school trousers and tracksuits should clearly carry **child’s name**. All items should be covered in **plastic** with **names** clearly marked on child’s books, copies, pencils and pencil case

**SCOIL AONGHUSA COMMUNITY N.S.**

**SCHOOL BOOK LENDING SCHEME**

**Class: Junior Infants**

**Teacher:**

**Textbook List 2017-2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Subject** | **Text books from**  **lending scheme** | **Cost price** | **Lending price** | **Yes** | **No** |
| **Gaeilge** |  |  |  |  |  |
| **Maths** |  |  |  |  |  |
| **English** | **‘The Lost Ball’**  **‘Look Out Teddy’** | **€4.95**  **€4.45** | **€1.50**  **€1.50** |  |  |
| **History** |  |  |  |  |  |
| **Geography** |  |  |  |  |  |

I wish to join the book lending scheme YES [ ] NO [ ]

I have ticked all the books I need YES [ ] NO [ ]

**BOOK LENDING AGREEMENT**

**Money to be sent in with your order**. The books will be covered and labelled in school and given out in September.

**I agree to comply with the rules of the book lending scheme which are:**

1. I will pay the lending price of the books.

2. I will return the books to the school at the end of the year in good condition.

3. I will pay the full cost if the books are torn or defaced.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: 2017-2018 \_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return this full page, completed, with the payment.**

**Any queries, please phone the school (022-55314)**